



February 10, 2021

Brad Simpson  
President  
Pennsylvania NewsMedia Association  
3899 North Front Street  
Harrisburg, PA 17110

Dear Mr. Simpson:

In regard to the comments submitted on January 14, 2021, there are severe factual inaccuracies concerning the proposed regulation for Pennsylvania to participate in the Regional Greenhouse Gas Initiative carbon trading program that you have presented and that are now being repeated. I am requesting that the Pennsylvania NewsMedia Association publicly acknowledge that claims made in their comment letter are not accurate and should not be used as the basis for any decision making.

Your comments, submitted to the Environmental Quality Board, state that “[t]here appears to have been a lack of public notice for the public meetings held on the rulemaking process” and that you “cannot locate any publication for these meetings with the exception of the original notice in the Pennsylvania Bulletin and the Department of Environmental Protection’s website,” and that this is in violation of the Air Pollution Control Act. This claim is demonstrably false as shown by a simple search using the publicly available tool on the Pennsylvania NewsMedia Association’s own website. Using the Public Notice Pennsylvania search tool found at <https://www.publicnoticepa.com> and searching for the phrase “Regional Greenhouse Gas Initiative” returns the twelve newspapers in which the notice was published, prior to the opening of the comment period on November 7, 2020. The receipts and proof of publication for these twelve notices are attached to this letter.

The twelve newspapers through which Department provided public notice of the hearings are:

- The Allentown Morning Call
- The Altoona Mirror
- The Bucks County Courier Times
- The Delaware County Daily and Sunday Times
- The Erie Times-News
- The Indiana Gazette
- The Patriot-News
- The Pittsburgh Post-Gazette
- The Reading Eagle
- The Scranton Times-Tribune
- The Wilkes Barre Times Leader
- The Williamsport Gazette

Secretary

Moreover, your comments assert that the supposed lack of notice for the hearings led to depressed participation in the comment period. Over the course of the more than two-month long comment period, which included 10 public hearings, the Environmental Quality Board heard from nearly 14,000 Pennsylvanians – one of the most active public comment periods on a proposed rulemaking.

In addition to the public notice requirements under the Air Pollution Control Act, news of the proposal and the public comment period appeared in numerous state and national news outlets, including members of your organization, further informing people of both the comment period and the public hearings. Stories appeared in the days following the public notice and the November 6, 2020 press release issued by the Department of Environmental Protection. These include stories in:

- Indiana Gazette, “DEP accepting public comments for greenhouse gas initiative” (November 9, 2020)
- WCCS, “RGGI comment period begins” (November 8, 2020)
- WITF/StateImpact, “Public comment period opens for draft RGGI rule” (November 6, 2020)
- Armstrong Leader Times, “DEP accepting public comments for greenhouse gas initiative” (November 11, 2020)
- Milton Standard Journal, “The Environmental Quality Board seeking comments on CO2 regulations” (November 13, 2020)

Additional stories about the public hearings themselves were published in December, also by a variety of local and national media outlets.

We are hopeful that our belief that the false comments of your organization are reflective on the efficacy of legal notices published in newspapers rather than an intentional act on your part.

Your comments also state that:

“...many sections within the proposed rulemaking are not complete and include vague, general summaries, and this impedes PNA’s – and all interested parties’ – ability to provide public comments. This proposed rulemaking differs greatly from most proposed rulemakings because a majority of proposed sections do not contain any definitive language, but rather simply a general statement as to what each 2 section will cover. For instance, Section 7(c) of the APCA cited above is an example of a complete section regarding notice. However, the Proposed Rulemaking’s section on notice reads as follows:

§ 145.404. Auction notice This section proposes to establish the requirement for notice to be provided of each CO2 allowance auction and the required contents of the notice.”

The comments further state:

“There is no indication of the method or content of notice or the timeline regarding notice. It is simply a general note that there should be a notice section in this place. **The**

**vast majority of the proposed rules themselves are written in this manner with this vague language. [Emphasis added].** More concerning is the fact that the public cannot ascertain which sections they might want to weigh in on when they have no language by which to tell whether these sections might affect their interests.”

We believe that this comment is a result of only reading the Preamble of the regulatory proposal and not the Annex containing the regulatory language, as published in the *Pennsylvania Bulletin*. As required under the Regulatory Review Act and the Commonwealth Documents Law, every regulatory package must include a Preamble to a regulation which provides an overview of the regulation so interested persons have context for reading the actual regulatory language. It appears you overlooked the link at the bottom of the page of the *Pennsylvania Bulletin* that states “Continued on Next Webpage,” which leads to the rest of the regulatory language.

On the following webpage, you will see that the Department has indeed drafted “definitive language” which appears to have enabled all of the other commenters to be informed of the sections that affect their interests.

Regarding the public hearings, which you claim must be held “in-person”; Section 7(a) of the Air Pollution Control Act language reads:

*Public hearings shall be held by the board or by the department, acting on behalf and at the direction or request of the board, in any region of the Commonwealth affected before any rules or regulations with regard to the control, abatement, prevention or reduction of air pollution are adopted for that region or subregion. When it becomes necessary to adopt rules and regulations for the control, abatement, prevention or reduction of air pollution for more than one region of the Commonwealth, the board may hold one hearing for any two contiguous regions to be affected by such rules and regulations. Such hearing may be held in either of the two contiguous regions. In the case where it becomes necessary to adopt rules and regulations for the control, abatement, prevention or reduction of air pollution for any area of the Commonwealth which encompasses more than one region or parts of more than one region, public hearings shall be held in the area concerned. Full stenographic transcripts shall be taken of all public hearings and shall be made available by the department to any party concerned with the subject matter of the hearing upon the payment of prevailing rates for such transcripts. 35 P.S. § 4007(a)*

It is simply untrue that the APCA requires in-person hearings; nowhere in the statutory language is there a requirement that such hearings be held in-person. The hearings held virtually were accessible by both internet and telephone connection, and 439 people presented comments. The virtual hearings were a necessity due to the COVID-19 pandemic and allowed hundreds of Pennsylvanians to deliver their comments on the proposed regulation without exposing themselves or their families to a deadly pandemic. Additionally, we have heard from many participants that the use of a virtual public hearing platform was preferred and resulted in savings, in both time and money, for many residents who did not have to drive or find a way to

attend a public hearing. This resulted in more participation in public hearings than we've ever had for any rulemaking – by a significant margin.

The people of Pennsylvania rely on the fourth estate to act as a check and balance for the government; spreading demonstrably false information under the guise of a free press undermines faith in both institutions; especially as to the credibility of your members. Furthermore, the Environmental Quality Board, the Independent Regulatory Review Commission, and the members of the Pennsylvania legislature rely on the veracity of the comments received in making decisions. Misleading and inaccurate claims such as those found in your comments do a disservice to those decision-making bodies.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick McDonnell". The signature is fluid and cursive, with the first name being more prominent.

Patrick McDonnell  
Secretary, Department of Environmental Protection  
Chairman, Environmental Quality Board

Enclosures

CC:

The Pennsylvania Environmental Quality Board  
The Pennsylvania House of Representatives Environmental Resources and Energy Committee  
The Pennsylvania Senate Environmental Resources and Energy Committee  
The Independent Regulatory Review Commission

INVOICE NO.

PUBLICATIONS AUTHORIZATION AND INVOICE

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Allentown Morning Call 101 North Sixth Street PO Box 1260 Allentown, PA 18105-1260	FEDERAL ID NO./SOC. SEC. NO. 23-0337560	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg, PA 171 nq-R46R	TELEPHONE NO. 717-787-9702
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HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

EMPLOYER PURCHASE PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only	CONTRACT MAXIMUM NO. OF LINES	SELL DATE October 29, 2020	TYPE OF AD CLASSIFIED ORDER NO. 6805644	LEGAL NOTICE
DATES OF INSERTION November 7, 2020		SIGNATURE FOR AGENCY		

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows:  
 Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.  
 Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/07/2020	198	\$7.8725757	\$1,558.77
GRAND TOTAL				\$1,558.77

State of Illinois  
 Commonwealth of Pennsylvania  
 County of Cook

Before me, the subscriber, a Notary Public in and for said County, personally came Charlie Welence who being duly sworn, doth depose and say that he is\* the Ad Sponsor of the Morning Call a general newspaper published at Allentown, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me 1-14-2021  
 this day of 20

[Signature]  
 SIGNATURE OF AFFIANT

[Signature]  
 NOTARY PUBLIC  
 My commission 11-23-2024  
 expires



# Proof of Publication Notice in the *Morning Call*

Under Act No. 587, Approved May 16, 1929 and its amendments

STATE OF PENNSYLVANIA )  
COUNTY OF LEHIGH )

Copy of Notice or Advertisement

SS:

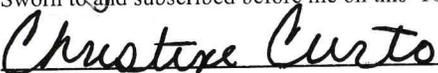
of THE MORNING CALL, LLC. of the County and State aforesaid, being duly sworn, deposes and says that THE MORNING CALL is a newspaper of general circulation as defined by the aforesaid Act, whose place of business is 101 North Sixth Street, City of Allentown, County and State aforesaid, and that the said newspaper was established in 1888 since which date THE MORNING CALL has regularly issued in said County, and that the printed notice or advertisement attached hereto is exactly the same as was printed and published in regular editions and issues of the said THE MORNING CALL on the following dates, viz::

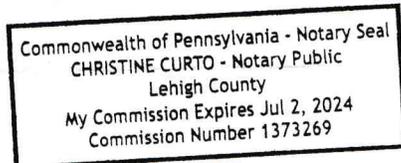
Nov 07, 2020.

Affiant further deposes that he is the designated agent duly authorized by THE MORNING CALL, LLC., a corporation, publisher of said THE MORNING CALL, a newspaper of general circulation, to verify the foregoing statement under oath, and the affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statements as to time, place and character of publication are true.

  
Designated Agent, THE MORNING CALL, LLC.

Sworn to and subscribed before me on this 10th day of November, 2020

  
Notary Public



## PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

THE MORNING CALL, LLC., a Corporation, publisher of THE MORNING CALL, a newspaper of general circulation, hereby acknowledges receipt of the aforesaid notice and publication costs and certifies that the same have been duly paid.

THE MORNING CALL, LLC. a Corporation,  
Publishers of THE MORNING CALL  
A Newspaper of General Circulation

By: \_\_\_\_\_

Order # - 6805644

# Proof of Publication Notice in the *Morning Call*

**Sold To:**

DEPT OF ENVIRO PRO HARRISBURG - CU00162831  
400 Market St Bureau of Air Quality FI 12 PO Box 8468  
Harrisburg,PA 17101

**Bill To:**

DEPT OF ENVIRO PRO HARRISBURG - CU00162831  
400 Market St Bureau of Air Quality FI 12 PO Box 8468  
Harrisburg,PA 17101

**ENVIRONMENTAL QUALITY BOARD  
NOTICE OF PUBLIC HEARINGS  
Proposed Air Quality Regulations  
(25 Pa. Code Chapter 145)  
CO2 Budget Trading Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading Program.

**Copies of the Proposed Rulemaking**

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the Pennsylvania Bulletin and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at [amarodrigu@pa.gov](mailto:amarodrigu@pa.gov) or (717) 787-9702.

**Public Hearings**

In accordance with Governor Tom Wolf's emergency disaster declaration and based on advice from the Pennsylvania Department of Health regarding the mitigation of the spread of the novel coronavirus (COVID-19), the Board will hold ten virtual public hearings to accept public comment

Employment | Real Estate | Automotive | And More...

Place your ad 24 hours a day, 7 days a week. Call 610.820.6565, fax 610.820.6756 or go to themorningcall.com

Client Name: DEPT OF ENVIRO PRO HARRISBURG
Advertiser: SPORTS/C006/1
Section/Page/Zone: NOTICE OF PUBLIC HEARINGS Proposed
Description: content displayed or contained on the electronic tearsheet
Ad Number: 6805644-15092
Insertion Number: 1 x 0.1800
Size: B&W
Color Type:
Publication Date: 11/07/2020

toyota wanted automotive
1998 Toyota RAV4 - \$1600 OBO. Call: (610) 248-5469
BUYING UNWANTED VEHICLES - ANY COND - FREE TOWING - DALES AUTO SALES

cycles/atvs public notices
1995 Harley Davidson Motorcycle - \$600 OBO.
Public Notice of a Municipal Waste Permit Application
Notice is hereby given that Bethlehem Landfill Company intends to file a permit application with the Pennsylvania Department of Environmental Protection (DEP), Northeast Regional Office to modify its existing permit for the Bethlehem Landfill. The Landfill is located along Applebutter Road in Lower Saucon Township, Northampton County.

legals public notices
The Lower Saucon Township Zoning Hearing Board will hold a virtual Business meeting via Zoom teleconferencing link on Monday, November 23, 2020 at 7:00 p.m. in order to hear the following appeal:
The appeal of Jonathan Severn for a variance seeking relief from Section 180-35 in order to construct an addition which will not meet the required side yard setback. This property is located at 2025 Lethsville Road, Hellertown, Northampton County. Tax Map: R7SE1-1-4.

legals public notices
Those persons who wish to listen to a public hearing via telephone may access each hearing by calling (415) 655-0003 and entering the access code for that specific hearing, as listed below:
December 8, 2020, from 9 a.m. - 12 p.m. Access code: 132 808 1994
December 9, 2020, from 1 p.m. - 4 p.m. Access code: 132 331 3093
December 9, 2020, from 1 p.m. - 4 p.m. Access code: 132 204 7639
December 10, 2020, from 1 p.m. - 9 p.m. Access code: 132 884 3985
December 10, 2020, from 1 p.m. - 4 p.m. Access code: 132 315 3340
December 10, 2020, from 6 p.m. - 9 p.m. Access code: 132 236 1000
December 11, 2020, from 9 a.m. - 12 p.m. Access code: 132 341 6215
December 11, 2020, from 1 p.m. - 4 p.m. Access code: 132 725 0967
December 14, 2020, from 1 p.m. - 4 p.m. Access code: 132 043 8627
December 14, 2020, from 6 p.m. - 9 p.m. Access code: 132 964 8631

legals public notices
Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8777 or through the Pennsylvania AT&T Relay Service (800) 664-6864 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.
Public Comments
Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

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Home Repair & Maintenance

THE MORNING CALL
The Morning Call would like to inform you about The Home Improvement Consumer Protection Act, 53 P.S. § 11.1, et seq., effective July 1, 2009. The law applies to contractors who perform at least \$5,000 worth of home improvements a year. Contractors are required to submit an application to the Pennsylvania Attorney General's Office in order to obtain a registration number.

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hauling
HAULING - All types of junk removal. 1 piece to entire house clean outs. Will beat any price. (610) 328-8804 Registration # 2284948

garage/yard sales
Allentown - 148 N 22nd St 11/7 8am-1pm Porch Sales. Tools, drills and saws, jewelry (10k gold rings), pet stairs, cast iron antique twin bed, electric cigarette machine, and fish tank stand.

garage/yard sales
Allentown - 1701 East Greenleaf St Saturday 11/7 9am-3pm Household Items, baby bassinets, lawn market items & more! Please wear a face mask.

garage/yard sales
E Selkirk - 1711 Linda Ln 11/7 8am-1pm His & hers garage sale! Old Barbie, Longaberger, Stange! Lots of Knives, Fall & Easter decor. Nice household goods, linens & kitchen. Generator, drill press, table saw, chop saw, oscillating sander, sander, Tinning gun, Pwr washer, vintage HO road race & more!

garage/yard sales
Allentown - 309 Main St Sat 11/7 9am-1pm. Christ Church Rummage Sale! Household items, clothing and walk through basket raffle! Please wear a face mask.

THE MORNING CALL
Subscribe online or call 610-820-6601
NEED REPAIRS? - Check the Business/Service Directory.

scope out a new house!

**Invoice & Summary**

Billed Account Name: Dept Of Enviro Pro Harrisburg  
Billed Account Number: CU00162831  
Invoice Number: 028647697000  
Amount: \$1,558.77  
Billing Period: 11/01/20 - 11/30/20  
Due Date: 12/30/20



**INVOICE/SUMMARY**

Page 1 of 2

**Invoice & Summary Details**

Date	trnc Reference #	Description	Ad Size/ Units	Rate	Gross Amount	Total
<i>Current Activity</i>						
11/07/20	ALT28647697	Classified Listings, Online NOTICE OF PUBLIC HEARINGS Proposed Air Q 6805644				1,558.77
<b>Total Current Advertising</b>						<b>1,558.77</b>

**Total: \$1,558.77**

**Account Summary**

Current	1-30	31-60	61-90	91+	Unapplied Amount
1,558.77	0.00	0.00	0.00	0.00	0.00

THE MORNING CALL [themorningcall.com](http://themorningcall.com)



Please detach and return this portion with your payment.

**Remittance Section**

Billed Period: 11/01/20 - 11/30/20  
Billed Account Name: Dept Of Enviro Pro Harrisburg  
Billed Account Number: CU00162831  
Invoice Number: 028647697000

Return Service Requested

5525001291 PRESORT 1291 1 MB 0.436 P1C7 <B>



DEPT OF ENVIRO PRO HARRISBURG  
ALEX HAAS  
PO BOX 8468 400 MARKET ST BUREAU OF AIR QU  
HARRISBURG PA 17105-8468

For questions regarding this billing, or change of address notification, please contact Customer Care:

Morning Call  
PO Box 415459  
Boston, MA 02241-5459



INVOICE NO

**PUBLICATIONS AUTHORIZATION AND INVOICE**

**PUBLICATIONS AUTHORIZATION (To be completed by agency):**

TO: (NAME AND ADDRESS OF NEWSPAPER) Altoona Mirror 301 Cayuga Ave PO Box 2008 Altoona, PA 16602	FEDERAL I.D. NO./SOC. SEC. NO 55-0758535	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg PA 17105-R46A	TELEPHONE NO 717-787-9702
---	---	--	------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

<input type="checkbox"/> EMPLOY	<input type="checkbox"/> PURCHASE	<input type="checkbox"/> CONTRACT	<input type="checkbox"/> SELL	TYPE OF AD	<input type="checkbox"/> CLASSIFIED	<input checked="" type="checkbox"/> LEGAL NOTICE
PUBLISH ADVERTISEMENT (NO OF TIMES) 1 Time Only	MAXIMUM NO OF LINES	DATE October 29, 2020	ORDER NO	SIGNATURE FOR AGENCY <i>J For JK</i>		
DATES OF INSERTION November 7, 2020						

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
2008400000	3522709000	6343200	38

**INVOICE (To be completed by publisher):**

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	November 6, 2020	34 1/2"	29.44	1,015.68
2nd Ad				
3rd Ad		1 Affidavit		7.25
			<b>GRAND TOTAL</b>	<b>1,022.93</b>

Commonwealth of Pennsylvania  
County of Blair

Before me, the subscriber, a Notary Public in and for said County, personally came Ed Kruger who being duly sworn, doth depose and say that he is\* Publisher the Altoona Mirror a general newspaper published at Altoona, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 15 day of December 2020

*Debra D. Miller*  
NOTARY PUBLIC

*Ed Kruger*  
SIGNATURE OF AFFIANT

Commonwealth of Pennsylvania  
Notarial Seal  
DEBRA D. MILLER, Notary Public  
ALTOONA CITY, BLAIR COUNTY  
My Commission Expires July 25, 2021

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

**ENVIRONMENTAL QUALITY BOARD  
NOTICE OF PUBLIC HEARINGS  
Proposed Air Quality Regulations  
(25 Pa. Code Chapter 145)  
CO<sub>2</sub> Budget Trading Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO<sub>2</sub>) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO<sub>2</sub> emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO<sub>2</sub> Budget Trading Program.

**Copies of the Proposed Rulemaking**

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the *Pennsylvania Bulletin* and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at [amarodrigu@pa.gov](mailto:amarodrigu@pa.gov) or (717) 787-9702.

**Public Hearings**

In accordance with Governor Tom Wolf's emergency disaster declaration and based on advice from the Pennsylvania Department of Health regarding the mitigation of the spread of the novel coronavirus (COVID-19), the Board will hold ten virtual public hearings to accept public comment on this proposed rulemaking. The hearings will be held as follows:

December 8, 2020, from 9 a.m. – 12 p.m.  
December 8, 2020, from 1 p.m. – 4 p.m.  
December 9, 2020, from 1 p.m. – 4 p.m.  
December 9, 2020, from 6 p.m. – 9 p.m.  
December 10, 2020, from 1 p.m. – 4 p.m.  
December 10, 2020, from 6 p.m. – 9 p.m.  
December 11, 2020, from 9 a.m. – 12 p.m.  
December 11, 2020, from 1 p.m. – 4 p.m.  
December 14, 2020, from 1 p.m. – 4 p.m.  
December 14, 2020, from 6 p.m. – 9 p.m.

**Sign-up to Provide Testimony at a Public Hearing**

Persons wishing to provide testimony at a hearing must contact Jennifer Swan for the Department and the Board at (717) 783-8727 or [RA-EPEQB@pa.gov](mailto:RA-EPEQB@pa.gov) at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020.

Registration to testify at a hearing is on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at one of the hearings. Oral testimony is limited to 5 minutes for each witness. Video demonstrations and screen sharing by witnesses will not be permitted.

Witnesses are requested to submit a written copy of their oral testimony by e-mail to [RegComments@pa.gov](mailto:RegComments@pa.gov) after providing testimony at the hearing.

Information on how to access the hearings will be available on the Board's webpage found through the Public Participation tab on the Department's web site at [www.dep.pa.gov](http://www.dep.pa.gov) (select "Public Participation," then "Environmental Quality Board"). Prior to each hearing, individuals should visit the Board's webpage for the most current information for accessing each hearing.

**Listening to Public Hearings without Providing Testimony**

Members of the public wishing to observe a public hearing without providing testimony are also directed to access the Board's webpage. The public hearings may be accessed via telephone or internet connection. Those who have not signed up to provide testimony in advance as described previously will remain muted for the duration of the public hearing.

Those persons who only wish to listen to a public hearing via telephone may access each hearing by calling (415) 655-0003 and entering the access code for that specific hearing, as listed below:

December 8, 2020, from 9 a.m. – 12 p.m.	Access code: 132 808 1994
December 8, 2020, from 1 p.m. – 4 p.m.	Access code: 132 551 3793
December 9, 2020, from 1 p.m. – 4 p.m.	Access code: 132 204 7639
December 9, 2020, from 6 p.m. – 9 p.m.	Access code: 132 884 3985
December 10, 2020, from 1 p.m. – 4 p.m.	Access code: 132 315 3343
December 10, 2020, from 6 p.m. – 9 p.m.	Access code: 132 536 1000
December 11, 2020, from 9 a.m. – 12 p.m.	Access code: 132 341 6215
December 11, 2020, from 1 p.m. – 4 p.m.	Access code: 132 725 0967
December 14, 2020, from 1 p.m. – 4 p.m.	Access code: 132 043 8627
December 14, 2020, from 6 p.m. – 9 p.m.	Access code: 132 984 8631

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

**Public Comments**

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at <https://www.ahs.dep.pa.gov/eComment> or by e-mail to [RegComments@pa.gov](mailto:RegComments@pa.gov). A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO<sub>2</sub> Budget Trading Program" as the subject line in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL,  
Chairperson

November 6, 2020

# Altoona Mirror

301 Cayuga Ave.  
Altoona, PA 16602  
814-946-7411

voice

66 Commonwealth of Pennsylvania  
Amanda Rodriguez  
PA DEP - Bureau of Air Quality  
400 Market Street - 12th Floor  
Harrisburg, PA 17105

Date 12/14/2020

Date	Description	Reference	Inches	Rate	Amount
11/6/2020	Air Quality Regulations 1 Affidavit		34.50	29.44	1,015.68 7.25

Total Amount Due: \$ 1,022.93

INVOICE NO.

**PUBLICATIONS AUTHORIZATION AND INVOICE**

**PUBLICATIONS AUTHORIZATION (To be completed by agency):**

TO: (NAME AND ADDRESS OF NEWSPAPER) Bucks County Courier Times One Oxford Valley 2300 East Lincoln Highway Suite 500 D	FEDERAL I.D. NO./SOC. SEC. NO. 23-0433913	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg PA 17105-8468	TELEPHONE NO. 717-787-9702
--	--	--	-------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

<input type="checkbox"/> EMPLOY	<input type="checkbox"/> PURCHASE	<input type="checkbox"/> CONTRACT	<input type="checkbox"/> SELL	TYPE OF AD	<input type="checkbox"/> CLASSIFIED	<input checked="" type="checkbox"/> LEGAL NOTICE
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only	MAXIMUM NO. OF LINES	DATE October 29, 2020	ORDER NO.	SIGNATURE FOR AGENCY <i>[Signature]</i>		
DATES OF INSERTION November 7, 2020						

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

**Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.**

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

**INVOICE (To be completed by publisher):**

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/6/20	292 lines		1019.41
2nd Ad				
3rd Ad				
<b>GRAND TOTAL →</b>				<b>1019.41</b>

Commonwealth of Pennsylvania  
County of Bucks

Before me, the subscriber, a Notary Public in and for said County, personally came Michael Hughes who being duly sworn, doth depose and say that he is\* Legal Coordinator the Bucks Co. Courier Times a general newspaper published at Levittown, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 6<sup>th</sup> day of November 20 20  
*[Signature]*  
NOTARY PUBLIC

*[Signature]*  
SIGNATURE OF AFFIANT

My commission expires 3/5/22

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

Commonwealth of Pennsylvania - Notary Seal  
Kristen Smith, Notary Public  
Bucks County  
My commission expires March 5, 2022  
Commission number 1324227

**Bucks County, SS.**

Ad content on following page(s)

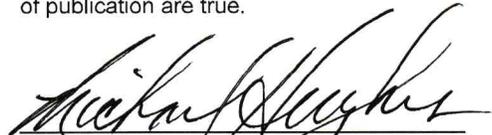
DEP - BUREAU OF AIR QUALITY  
400 MARKET STREET, 12TH FLOOR  
HARRISBURG, PA 171058468

1-090166005  
0007367084-01

Michael Hughes being duly affirmed according to law, deposes and says that he/she is the Legal Billing Co-ordinator of the COURIER TIMES INCORPORATED, Publisher of The Bucks County Courier Times, a newspaper of general circulation, published and having its place of business at Levittown, Bucks County, Pa; that said newspaper was established in 1910; that securely attached hereto is a facsimile of the printed notice which is exactly as printed and published in said newspaper on

November 06, 2020

and is a true copy thereof; and that this affiant is not interested in said subject matter of advertising; and all of the allegations in this statement as to the time, place and character of publication are true.

  
LEGAL BILLING CO-ORDINATOR

  
Affirmed and subscribed to me before me this 6th day of November 2020 A.D.

Commonwealth of Pennsylvania - Notary Seal  
Kristen Smith, Notary Public  
Bucks County  
My commission expires March 5, 2022  
Commission number 1324227



# INVOICE AND STATEMENT OF ACCOUNT

AGING OF PAST DUE AMOUNTS

\* UNAPPLIED AMOUNTS ARE INCLUDED IN NET AMOUNT DUE



CURRENT NET AMOUNT	30 DAYS	60 DAYS	OVER 90 DAYS	*UNAPPLIED AMOUNT	NET AMOUNT
1,019.41	0.00	0.00	0.00	0.00	1,019.41
ADVERTISER INFORMATION					
STATEMENT NUMBER		BILLED ACCOUNT NUMBER		ADVERTISER/CLIENT NUMBER	
0000097237		1-090166005		1-090166005	
BILLING PERIOD			ADVERTISER/CLIENT NAME		
11/01/20 - 11/30/20			DEP - BUREAU OF AIR QUALITY		

RUN DATE	ORDER NUMBER	PRODUCT/DESCRIPTION	P.O. #	SIZE/QTY	AMOUNT
11/06	I07367084	Balance Forward 7-559 CO2 BUDGET TRADING RM - MTG SCHED AND DIRECTIC 1 CTI AFF CHARGE Tearsheet \$2.00		1 x 292 Li	0.00 1,006.56 10.85 2.00

**(866) 470-7133 - Billing Questions / Payments      (863) 802-7825 - Fax**  
**fsc\_credit\_team@gatehousemedia.com**

Thank You. We appreciate your business.

Let's protect our environment! You can sign up to receive your statement online at <http://ai.prestelignce.com>.  
 Simply click on new-sign up. If you need assistance, we'd be happy to help. Please call 724-775-3200 Ext 118.

Federal Tax ID - 36-4197661

**PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE**

BILLING PERIOD		ADVERTISING/CLIENT NAME			BU
11/01/20 - 11/30/20		DEP - BUREAU OF AIR QUALITY			1 Commercial 311
PAGE #	STATEMENT #	NET AMOUNT DUE	*UNAPPLIED AMOUNT	TERMS OF PAYMENT	
1 of 1	0000097237	\$1,019.41	0.00	Net 30	
BILLED ACCOUNT NUMBER		CURRENT NET AMOUNT	30 DAYS	60 DAYS	OVER 90 DAYS
1-090166005		\$1,019.41	\$0.00	\$0.00	\$0.00
ADVERTISER/CLIENT NUMBER					
1-090166005					

**BILLING ACCOUNT NAME AND ADDRESS**

DEP - BUREAU OF AIR QUALITY  
 400 MARKET STREET, 12TH FLOOR  
 HARRISBURG, PA 17105-8468

**REMITTANCE ADDRESS - Net Due 30 days**

**MAKE CHECK PAYABLE TO:**  
 COURIER TIMES, INC.  
 PO Box 360276  
 Pittsburgh, PA 15251-6276

**PUBLICATIONS AUTHORIZATION AND INVOICE**

INVOICE NO

**PUBLICATIONS AUTHORIZATION (To be completed by agency):**

TO: NAME AND ADDRESS OF NEWSPAPER: Delaware County Daily Times 639 South Chester Road Swarthmore, PA 10981	FEDERAL I D NO /SOC SEC NO 13-3405136	FROM (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg PA 17105-R46R	TELEPHONE NO 717-787-9702
---	--	---	------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

<input type="checkbox"/> EMPLOY	<input type="checkbox"/> PURCHASE	<input type="checkbox"/> CONTRACT	<input type="checkbox"/> SELL	TYPE OF AD	<input type="checkbox"/> CLASSIFIED	<input checked="" type="checkbox"/> LEGAL NOTICE
PUBLISH ADVERTISEMENT (NO OF TIMES) 1 Time Only	MAXIMUM NO OF LINES	DATE October 29, 2020	ORDER NO	SIGNATURE FOR AGENCY <i>A. Fee JIC</i>		
DATES OF INSERTION November 7, 2020						

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.  
 Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

**INVOICE (To be completed by publisher):**

	DATE OF INSERTION	ACTUAL NO OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/7/20	405.00		1259.14
2nd Ad				
3rd Ad				
<b>GRAND TOTAL →</b>				

Commonwealth of Pennsylvania  
 County of DELAWARE  
 Before me, the subscriber, a Notary Public in and for said County, personally came MARY LYNN WISNIEWSKI who being duly sworn, doth depose and say that he is CLERK the DAILY TIMES a general newspaper published at 639 S. CHESTER ROAD, SWARTHMORE, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 4th day of February 20 21  
Joan Babiak  
 NOTARY PUBLIC  
 My commission expires 4/19/2024

Mary Lynn Wisniewski  
 SIGNATURE OF AFFIANT

Commonwealth of Pennsylvania - Notary Seal  
 Joan Babiak, Notary Public  
 Delaware County  
 My commission expires April 19, 2024  
 Commission number 1297765  
 Member, Pennsylvania Association of Notaries

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.



Ad ID: 2085281  
Cost: \$1,259.14  
Start: 11/07/20  
Stop: 11/07/20  
Class: 1201, Legal Notices

**ENVIRONMENTAL QUALITY BOARD  
NOTICE OF PUBLIC HEARINGS  
Proposed Air Quality Regulations  
(25 Pa. Code Chapter 145)  
CO2 Budget Trading Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading Program.

**Copies of the Proposed Rulemaking**

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the Pennsylvania Bulletin and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at [amarodrigu@pa.gov](mailto:amarodrigu@pa.gov) or (717) 787-9702.

**Public Hearings**

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December 9, 2020, from 6 p.m. - 9 p.m.  
December 10, 2020, from 1 p.m. - 4 p.m.  
December 10, 2020, from 6 p.m. - 9 p.m.  
December 11, 2020, from 9 a.m. - 12 p.m.  
December 11, 2020, from 1 p.m. - 4 p.m.  
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**Sign-up to Provide Testimony at a Public Hearing**

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December 8, 2020, from 1 p.m. - 4 p.m.	Access code: 132 551 3793
December 9, 2020, from 1 p.m. - 4 p.m.	Access code: 132 204 7639
December 9, 2020, from 6 p.m. - 9 p.m.	Access code: 132 884 3985
December 10, 2020, from 1 p.m. - 4 p.m.	Access code: 132 315 3343
December 10, 2020, from 6 p.m. - 9 p.m.	Access code: 132 536 1000
December 11, 2020, from 9 a.m. - 12 p.m.	Access code: 132 341 6215
December 11, 2020, from 1 p.m. - 4 p.m.	Access code: 132 725 0967
December 14, 2020, from 1 p.m. - 4 p.m.	Access code: 132 043 8627
December 14, 2020, from 6 p.m. - 9 p.m.	Access code: 132 984 8631

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**Public Comments**

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

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Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL, Chairperson

DCT, November 7, a-1

21st Century Media - Philly Cluster  
 PO Box 8003  
 Willoughby, OH 44096-8003



Address Service Requested

PA DEPT OF EPA - BUREAU OF AIR QUALITY  
 400 MARKET STREET, 12TH FLOOR  
 RACHEL CARSON STATE OFFICE BUILDING  
 HARRISBURG PA 17105

**REMIT TO:**

21st Century Media - Philly Cluster  
 PO Box 8003  
 Willoughby, OH 44096-8003

BILLING PERIOD	ADVERTISER/CLIENT NAME	
11/01/20 - 11/08/20	PA Dept of EPA - Bureau of Air Quality	
CURRENT DUE	TOTAL AMOUNT DUE	ACCOUNT #
\$1,259.14	\$1,259.14	942578
TERMS OF PAYMENT	AMOUNT ENCLOSED	
Due Upon Receipt		

REMITTANCE PORTION ABOVE: DETACH AND RETURN ABOVE PORTION WITH YOUR PAYMENT

**ADVERTISING INVOICE / STATEMENT**

PREVIOUS BALANCE

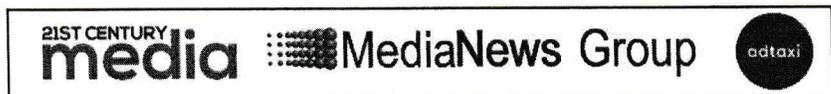
0.00

DATE	DESCRIPTION	AD #	X's	UNITS / QTY / SIZE	RUN DATES	NET AMT
11/07/20	Daily Times and Sunday Times	2085281	2	810.00	11/7/2020 11/7/2020	
Subtotal - ENVIRONMENTAL QUALITY BOARD NO						1,259.14

BILLING PERIOD	ACCOUNT#	AGING CURRENT	OVER 30 DAYS	OVER 60 DAYS	OVER 90 DAYS	OVER 120 DAYS	TOTAL AMT DUE
11/01/20 - 11/08/20	942578	\$1,259.14	\$0.00	\$0.00	\$0.00	\$0.00	\$1,259.14

To make a payment or for billing inquiries, please call 1-855-664-5860. We accept all major credit cards.

PA Dept of EPA - Bureau of Air Quality



INVOICE NO

**PUBLICATIONS AUTHORIZATION AND INVOICE**

**PUBLICATIONS AUTHORIZATION (To be completed by agency):**

TO: (NAME AND ADDRESS OF NEWSPAPER) Erie Times-News 205 West 12th Street Erie, PA 16534	FEDERAL I.D. NO./SOC. SEC. NO. 25-0839114	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg PA 17105-R46R	TELEPHONE NO. 717-787-9702
--	--	--	-------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

EMPLOY   
  PURCHASE   
  CONTRACT   
  SELL   
  CLASSIFIED   
  LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only	MAXIMUM NO. OF LINES	DATE October 29, 2020	ORDER NO.
DATES OF INSERTION November 7, 2020		SIGNATURE FOR AGENCY <i>[Signature]</i>	

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified, caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

**Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.**

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

**INVOICE (To be completed by publisher):**

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/7/20	213	4.10	873 3
2nd Ad			Affidavit fee	7 0
3rd Ad				
<b>GRAND TOTAL →</b>				<b>880</b>

Commonwealth of Pennsylvania  
 County of Erie

Before me, the subscriber, a Notary Public in and for said County, personally came Lorri Stefanelli who being duly sworn, doth depose and say that he is\* a designated agent of the Erie Times News a general newspaper published at 205 W 12th St Erie PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of sa in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space similar matter, in said newspaper.

Sworn and subscribed before me this 13th day of November 2020  
Barbara J. Moore  
 NOTARY PUBLIC  
 My commission expires March 23, 2021

Lorri Stefanelli  
 SIGNATURE OF AFFIANT

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

Commonwealth of Pennsylvania  
 Barbara J. Moore, Notary Public  
 Erie County  
 My commission expires  
 Commission number  
 Member, Pennsylvania Association of Notaries

ENVIRONMENTAL QUALITY BOARD

NOTICE OF PUBLIC HEARINGS  
Proposed Air Quality Regulations  
(25 Pa. Code Chapter 145)  
CO2 Budget Trading Program

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading Program.

Copies of the Proposed Rulemaking

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the Pennsylvania Bulletin and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at [amarodrigu@pa.gov](mailto:amarodrigu@pa.gov) or (717) 787-9702.

Public Hearings

In accordance with Governor Tom Wolf's emergency disaster declaration and based on advice from the Pennsylvania Department of Health regarding the mitigation of the spread of the novel coronavirus (COVID-19), the Board will hold ten virtual public hearings to accept public comment on this proposed rulemaking. The hearings will be held as follows:

- December 8, 2020  
from 9 a.m. - 12 p.m.
- December 8, 2020  
from 1 p.m. - 4 p.m.
- December 9, 2020  
from 1 p.m. - 4 p.m.
- December 9, 2020  
from 6 p.m. - 9 p.m.
- December 10, 2020  
from 1 p.m. - 4 p.m.
- December 10, 2020  
from 6 p.m. - 9 p.m.
- December 11, 2020  
from 9 a.m. - 12 p.m.
- December 11, 2020  
from 1 p.m. - 4 p.m.
- December 14, 2020  
from 1 p.m. - 4 p.m.
- December 14, 2020  
from 6 p.m. - 9 p.m.

Sign-up to Provide Testimony at a Public Hearing

Persons wishing to provide testimony at a hearing must contact Jennifer Swan for the Department and the Board at (717) 783-8727 or [RA-EPEQB@pa.gov](mailto:RA-EPEQB@pa.gov) at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020.

Registration to testify at a hearing

is on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at one of the hearings. Oral testimony is limited to 5 minutes for each witness. Video demonstrations and screen sharing by witnesses will not be permitted.

Witnesses are requested to submit a written copy of their oral testimony by e-mail to [RegComments@pa.gov](mailto:RegComments@pa.gov) after providing testimony at the hearing.

Information on how to access the hearings will be available on the Board's webpage found through the Public Participation tab on the Department's web site at [www.dep.pa.gov](http://www.dep.pa.gov) (select "Public Participation," then "Environmental Quality Board"). Prior to each hearing, individuals should visit the Board's webpage for the most current information for accessing each hearing.

Listening to Public Hearings without Providing Testimony

Members of the public wishing to observe a public hearing without providing testimony are also directed to access the Board's webpage. The public hearings may be accessed via telephone or internet connection. Those who have not signed up to provide testimony in advance as described previously will remain muted for the duration of the public hearing. Those persons who only wish to listen to a public hearing via telephone may access each hearing by calling (415) 655-0003 and entering the access code for that specific hearing, as listed below:

- December 8, 2020  
from 9 a.m. - 12 p.m.  
Access code: 132 808 1994
- December 8, 2020  
from 1 p.m. - 4 p.m.  
Access code: 132 551 3793
- December 9, 2020  
from 1 p.m. - 4 p.m.  
Access code: 132 204 7639
- December 9, 2020  
from 6 p.m. - 9 p.m.  
Access code: 132 884 3985

- December 10, 2020  
from 1 p.m. - 4 p.m.  
Access code: 132 315 3343
- December 10, 2020  
from 6 p.m. - 9 p.m.  
Access code: 132 536 1000
- December 11, 2020  
from 9 a.m. - 12 p.m.  
Access code: 132 341 6215
- December 11, 2020  
from 1 p.m. - 4 p.m.  
Access code: 132 725 0967
- December 14, 2020  
from 1 p.m. - 4 p.m.  
Access code: 132 043 8627
- December 14, 2020  
from 6 p.m. - 9 p.m.  
Access code: 132 984 8631

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Public Comments

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at <https://www.ahs.dep.pa.gov/eComment> or by e-mail to [RegComments@pa.gov](mailto:RegComments@pa.gov). A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO2 Budget Trading Program" as the subject line in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL,  
Chairperson

(11-417328-NT-7)

# TIMES PUBLISHING COMPANY

TIMES SQUARE  
205 W. 12th STREET  
ERIE, PENNSYLVANIA 16534-0001  
TEL: (814) 870-1600 FAX: (814) 870-1814  
INVOICE

BILLING PERIOD 11/7/2020 - 11/7/2020		ADVERTISER/CLIENT NAME PA Dept Environmental Protection
TOTAL AMOUNT DUE \$880.30	UNAPPLIED AMOUNT \$0.00	TERMS OF PAYMENT DUE UPON RECEIPT

PAGE # 1	BILLING DATE 11/07/2020	INV # 26556	BILLED ACCOUNT NAME AND ADDRESS PA Dept Environmental Protection Rachel Carson State Office Building 400 Market St HARRISBURG, PA 17105 US	REMITTANCE ADDRESS TIMES PUBLISHING COMPANY P.O. BOX 6137 ERIE, PA 16512-6137
BILLED ACCT # 128976				

Erie Times News | GOERIE.com

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

DATE	PO Number	AD#	DESCRIPTION	SIZE	RATE	AMOUNT	NET
11/7/2020	Air Quality Hearings	417328	LEGAL / ENVIRONMENTAL Ordered By: Amanda Rodriguez	1 x 21.29	4.10	880.30	880.30

**PLEASE PAY THIS  
AMOUNT ==> \$880.30**

INVOICE NUMBER	ADVERTISER INFORMATION		
	BILLING PERIOD	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NAME
26556	11/7/2020 - 11/7/2020	128976	PA Dept Environmental Protection

### TO ENSURE PROPER CREDIT TO YOUR ACCOUNT:

1. Allow 3 days for mail payments.
2. Make check or money order payable to **TIMES PUBLISHING COMPANY**  
DO NOT MAIL CASH
3. Make sure your name and account number appear on your check or money order.
4. Mail your payment and the stub above in the pre-addressed envelope provided.

## Classifieds Work!

[www.goerie.com/classifieds](http://www.goerie.com/classifieds)

Call: (814) 456-7021

Classified Email: [classify@timesnews.com](mailto:classify@timesnews.com)

Legals Email: [legals@timesnews.com](mailto:legals@timesnews.com)

Questions about your bill?

(814) 870-1617

To place a classified ad

(814) 456-7021

For home newspaper delivery

(814) 453-4691

**PUBLICATIONS AUTHORIZATION AND INVOICE**

INVOICE NO.  
**0009772791**

**PUBLICATIONS AUTHORIZATION (To be completed by agency):**

TO: (NAME AND ADDRESS OF NEWSPAPER) Harrisburg Patriot News 2020 Technology Parkway Suite 300 Mechanicsburg, PA 17050	FEDERAL I.D. NO./SOC. SEC. NO. 23-1304402	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg, PA 17105-8468	TELEPHONE NO. 717-787-9702
---	--	---	-------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

EMPLOY   
  PURCHASE   
  CONTRACT   
  SELL   
  CLASSIFIED   
  LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only	MAXIMUM NO. OF LINES	DATE October 29, 2020	ORDER NO.
DATES OF INSERTION November 7, 2020		SIGNATURE FOR AGENCY <i>[Signature]</i> For JK	

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

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Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

**INVOICE (To be completed by publisher):**

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/5	184	\$844.88	\$844.88
2nd Ad	11/5	PENNLIVE	\$2.50	\$2.50
3rd Ad	11/5	AFFIDAVIT	\$5.00	\$5.00
<b>GRAND TOTAL →</b>				<b>\$852.38</b>

Commonwealth of Pennsylvania  
County of Cumberland

Before me, the subscriber, a Notary Public in and for said County, personally came Sheryl Leggore who being duly sworn, doth depose and say that he is\* Executive Assistant, the Patriot News a general newspaper published at 1900 Patriot News Mechanicsburg, PA 17050 that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 10th day of November 2020

*[Signature]*  
NOTARY PUBLIC

*[Signature]*  
SIGNATURE OF AFFIANT

My commission expires June 27, 2024

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

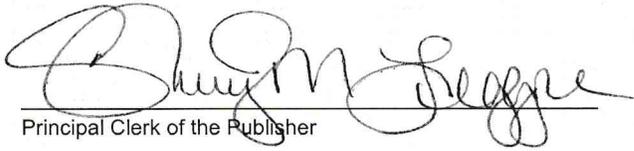
Commonwealth of Pennsylvania - Notary Seal  
Crystal B. Rosensteel, Notary Public  
Dauphin County  
My commission expires June 27, 2024  
Commission number 1299212  
Member, Pennsylvania Association of Notaries

AD#: 0009772791

Commonwealth of Pennsylvania,) ss  
County of Cumberland)

Sheryl Leggore being duly sworn, deposes that he/she is principal clerk of PA Media Group; that The Patriot News is a public newspaper published in the city of Mechanicsburg, with general circulation in Cumberland and Dauphin and surrounding counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

The Patriot News 11/05/2020



Principal Clerk of the Publisher

Sworn to and subscribed before me this 8th day of November 2020



Notary Public

Commonwealth of Pennsylvania - Notary Seal  
Crystal B. Rosensteel, Notary Public  
Dauphin County  
My commission expires June 27, 2024  
Commission number 1299212  
Member, Pennsylvania Association of Notaries

**ENVIRONMENTAL QUALITY BOARD  
NOTICE OF PUBLIC HEARINGS  
Proposed Air Quality Regulations  
(25 Pa. Code Chapter 145)  
CO2 Budget Trading Program**

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- December 8, 2020, from 1 p.m.- 4 p.m.
- December 9, 2020, from 1 p.m.- 4 p.m.

December 9, 2020, from 6 p.m.- 9 p.m.  
December 10, 2020, from 1 p.m.-4 p.m.  
December 10, 2020, from 6 p.m.-9 p.m.  
December 11, 2020, from 9 a.m.-12 p.m.  
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December 14, 2020, from 6 p.m.-9 p.m.  
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Access code: 132 551 3793
- December 9, 2020, from 1 p.m.- 4 p.m.  
Access code: 132 204 7639
- December 9, 2020, from 6 p.m.- 9 p.m.  
Access code: 132 884 3985
- December 10, 2020, from 1 p.m.-4 p.m.  
Access code: 132 315 3343
- December 10, 2020, from 6 p.m.-9 p.m.  
Access code: 132 536 1000
- December 11, 2020 from 9 a.m.-12 p.m.  
Access code: 132 341 6215
- December 11, 2020, from 1 p.m.-4 p.m.  
Access code: 132 725 0967
- December 14, 2020, from 1 p.m.-4 p.m.  
Access code: 132 043 8627
- December 14, 2020, from 6 p.m.-9 p.m.  
Access code: 132 984 8631

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PATRICK McDONNELL,  
Chairperson

PA Media Group  
1900 Patriot Dr  
Mechanicsburg, PA 17050



## The Patriot News

DEPARTMENT OF ENVIRONMENTAL  
PROTECTION, AIR QUALITY  
400 MARKET ST  
HARRISBURG, PA 17101

AD#: 0009772791

Sales Rep: Marianna Aldridge  
Account Number:249758  
AD#: 0009772791

Remit Payment to:  
PA Media Group  
Dept 77571  
P.O. Box 77000  
Detroit, MI 48277-0571

Page 1 of 2

Date	Position	Description	P.O. Number	Ad Size	Costs
11/05/2020	Meeting Notices PA	ENVIRONMENTAL QUALITY BOARD NOTICE OF PUBLIC HEARINGS		1 x 184 L	
				Affidavit Notary Fee - 11/05/2020	\$5.00
				Basic Ad Charge - 11/05/2020	\$847.38
				Total	\$852.38

FOR QUESTIONS CONCERNING THIS AFFIDAVIT, PLEASE CALL 717-255-8119

INVOICE NO.

**PUBLICATIONS AUTHORIZATION AND INVOICE**

**PUBLICATIONS AUTHORIZATION (To be completed by agency):**

TO: (NAME AND ADDRESS OF NEWSPAPER) Indiana Gazette 899 Water Street Indiana, PA 15701	FEDERAL I.D. NO./SOC. SEC. NO. <u>85-1959551</u>	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg PA 17105-8468	TELEPHONE NO. 717-787-9702
---	---	--	-------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

EMPLOY   
  PURCHASE   
  CONTRACT   
  SELL   
 TYPE OF AD   
 CLASSIFIED   
 LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only	MAXIMUM NO. OF LINES	DATE October 29, 2020	ORDER NO.
DATES OF INSERTION November 7, 2020		SIGNATURE FOR AGENCY <i>[Signature]</i>	

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

**Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.**

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
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200840000	352270900	6343200	38

**INVOICE (To be completed by publisher):**

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/6/20	Block Ad 4x14	56 x 14.50	812.00
2nd Ad	Proof of Pub			8.00
3rd Ad				
<b>GRAND TOTAL →</b>				<b>820.00</b>

Commonwealth of Pennsylvania  
 County of Indiana

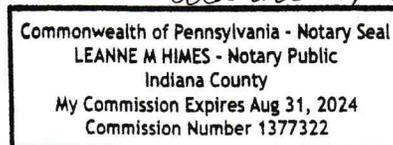
Before me, the subscriber, a Notary Public in and for said County, personally came Shirley McComb who being duly sworn, doth depose and say that he is\* Advertising Assistant the Indiana Gazette a general newspaper published at 899 Water Street, Indiana, PA 15701 that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 6th day of November 2020  
Leanne McCombes  
 NOTARY PUBLIC

Shirley McComb  
 SIGNATURE OF AFFIANT  
Leanne McCombes

My commission expires August 31, 2024

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.



**ENVIRONMENTAL QUALITY BOARD  
NOTICE OF PUBLIC HEARINGS  
Proposed Air Quality Regulations  
(25 Pa. Code Chapter 145)  
CO2 Budget Trading Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO<sub>2</sub>) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO<sub>2</sub> emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO<sub>2</sub> Budget Trading Program.

**Copies of the Proposed Rulemaking**

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the *Pennsylvania Bulletin* and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at [amarodrigu@pa.gov](mailto:amarodrigu@pa.gov) or (717) 787-9702.

**Public Hearings**

In accordance with Governor Tom Wolf's emergency disaster declaration and based on advice from the Pennsylvania Department of Health regarding the mitigation of the spread of the novel coronavirus (COVID-19), the Board will hold ten virtual public hearings to accept public comment on this proposed rulemaking. The hearings will be held as follows:

- December 8, 2020, from 9 a.m. – 12 p.m.
- December 8, 2020, from 1 p.m. – 4 p.m.
- December 9, 2020, from 1 p.m. – 4 p.m.
- December 9, 2020, from 6 p.m. – 9 p.m.
- December 10, 2020, from 1 p.m. – 4 p.m.
- December 10, 2020, from 6 p.m. – 9 p.m.
- December 11, 2020, from 9 a.m. – 12 p.m.
- December 11, 2020, from 1 p.m. – 4 p.m.
- December 14, 2020, from 1 p.m. – 4 p.m.
- December 14, 2020, from 6 p.m. – 9 p.m.

**Sign-up to Provide Testimony at a Public Hearing**

**Persons wishing to provide testimony at a hearing must contact Jennifer Swan** for the Department and the Board at (717) 783-8727 or [RA-EPEQB@pa.gov](mailto:RA-EPEQB@pa.gov) at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020.

Registration to testify at a hearing is on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at one of the hearings. Oral testimony is limited to 5 minutes for each witness. Video demonstrations and screen sharing by witnesses will not be permitted.

Witnesses are requested to submit a written copy of their oral testimony by e-mail to [RegComments@pa.gov](mailto:RegComments@pa.gov) after providing testimony at the hearing.

Information on how to access the hearings will be available on the Board's webpage found through the Public Participation tab on the Department's web site at [www.dep.pa.gov](http://www.dep.pa.gov) (select "Public Participation," then "Environmental Quality Board"). Prior to each hearing, individuals should visit the Board's webpage for the most current information for accessing each hearing.

**Listening to Public Hearings without Providing Testimony**

**Members of the public wishing to observe a public hearing without providing testimony** are also directed to access the Board's webpage. The public hearings may be accessed via telephone or internet connection. Those who have not signed up to provide testimony in advance as described previously will remain muted for the duration of the public hearing.

Those persons who only wish to listen to a public hearing via telephone may access each hearing by calling (415) 655-0003 and entering the access code for that specific hearing, as listed below:

December 8, 2020, from 9 a.m. – 12 p.m.	Access code: 132 808 1994
December 8, 2020, from 1 p.m. – 4 p.m.	Access code: 132 551 3793
December 9, 2020, from 1 p.m. – 4 p.m.	Access code: 132 204 7639
December 9, 2020, from 6 p.m. – 9 p.m.	Access code: 132 884 3985
December 10, 2020, from 1 p.m. – 4 p.m.	Access code: 132 315 3343
December 10, 2020, from 6 p.m. – 9 p.m.	Access code: 132 536 1000
December 11, 2020, from 9 a.m. – 12 p.m.	Access code: 132 341 6215
December 11, 2020, from 1 p.m. – 4 p.m.	Access code: 132 725 0967
December 14, 2020, from 1 p.m. – 4 p.m.	Access code: 132 043 8627
December 14, 2020, from 6 p.m. – 9 p.m.	Access code: 132 984 8631

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

#### **Public Comments**

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at <https://www.ahs.dep.pa.gov/eComment> or by e-mail to [RegComments@pa.gov](mailto:RegComments@pa.gov). A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO2 Budget Trading Program" as the subject line in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL,  
*Chairperson*

# Advertising Statement

Indiana Gazette

PO Box 10  
899 Water Street  
Indiana, PA 15701

Phone: 724-465-5555

Fax: 724-465-0402

URL: [www.indianagazette.com](http://www.indianagazette.com)

DEPT. ENVIROMENTAL PROTECTION  
COMMONWEALTH OF PENNSYLVANIA  
PO BOX 8452  
RACHEL CARSON STATE OFFICE BLDG  
HARRISBURG, PA 17105

Acct #: 00019981  
Phone: (717)783-7994  
Date: 11/30/2020  
Due Date: 11/30/2020

Date	Trans #	Type	Description	Runs	Columns	Inches	Total
11/06/2020	300137998	INV	PUBLIC HEARING	1	4	58.00	820.00

Remarks

**Total Due: \$ 820.00**

0 - 0	1 - 30	31 - 60	61 - 90	91 - 120	Over 120
\$ 820.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

# PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO.

## PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER)  
 Pittsburgh Post-Gazette  
 2201 Sweeney Drive  
 Clinton, PA 15026

FEDERAL I.D. NO./SOC. SEC. NO.  
 94-0692700

FROM: (NAME AND ADDRESS OF AGENCY) AGENCY  
 Amanda Rodriguez  
 PA DEP - Bureau of Air Quality  
 400 Market Street, 12th Floor  
 Harrisburg PA 17105-846R

TELEPHONE NO.  
 717-787-9702

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

TYPE OF AD

EMPLOY  PURCHASE  CONTRACT  SELL  CLASSIFIED  LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES)  
 1 Time Only

MAXIMUM NO. OF LINES

DATE  
 October 29, 2020

ORDER NO.

DATES OF INSERTION  
 November 7, 2020

SIGNATURE FOR AGENCY  
*R. For Jic*

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

## INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11-6-20	249	\$ 7.75	\$ 1929 75
2nd Ad				
3rd Ad				
GRAND TOTAL →				\$ 1929 75

Commonwealth of Pennsylvania  
 County of Allegheny

Before me, the subscriber, a Notary Public in and for said County, personally came K. Flaherty who being duly sworn, doth depose and say that he is\* Agent the Pittsburgh Post Gazette a general newspaper published at Pittsburgh, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 10<sup>th</sup> day of November 20 20  
Melanie L. Goodwin  
 NOTARY PUBLIC

SIGNATURE OF AFFIANT

My commission expires May 12, 2022

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher

Commonwealth of Pennsylvania - Notary Seal  
 Melanie L. Goodwin, Notary Public  
 Allegheny County  
 My commission expires May 12, 2022  
 Commission number 1255781  
 Member, Pennsylvania Association of Notaries

**ENVIRONMENTAL  
QUALITY BOARD  
NOTICE OF PUBLIC  
HEARINGS  
Proposed Air Quality**

**Regulations  
(25 Pa. Code Chapter  
145)  
CO2 Budget Trading  
Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading Program.

**Copies of the Proposed  
Rulemaking**

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the Pennsylvania Bulletin and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at [amarodrigu@pa.gov](mailto:amarodrigu@pa.gov) or (717) 787-9702.

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- December 9, 2020, from 6 p.m. - 9 p.m.
- December 10, 2020, from 1 p.m. - 4 p.m.
- December 10, 2020, from 6 p.m. - 9 p.m.
- December 11, 2020, from 9 a.m. - 12 p.m.
- December 11, 2020, from 1 p.m. - 4 p.m.
- December 14, 2020, from 1 p.m. - 4 p.m.
- December 14, 2020, from 6 p.m. - 9 p.m.

Sign-up to Provide Testimony at a Public Hearing  
Persons wishing to provide testimony at a hearing must contact Jennifer Swan for the Department and the Board at (717) 783-8727 or [RA-EPEQB@pa.gov](mailto:RA-EPEQB@pa.gov) at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020.

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- December 10, 2020, from 6 p.m. - 9 p.m. Access code: 132 536 1000
- December 11, 2020, from 9 a.m. - 12 p.m. Access code: 132 341 6215
- December 11, 2020, from 1 p.m. - 4 p.m. Access code: 132 725 0967
- December 14, 2020, from 1 p.m. - 4 p.m. Access code: 132 043 8627
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**Public Comments**

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021. Comments may be submitted electronically to the Board by accessing eComment at <https://www.ahs.dep.pa.gov/eComment> or by e-mail to [RegComments@pa.gov](mailto:RegComments@pa.gov). A subject heading of the proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO2 Budget Trading Program" as the subject line in written communication. Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL,  
Chairperson

## Invoice

**Pittsburgh Post-Gazette**

**Invoice # :** 52518  
**Invoice Date :** 11/30/2020  
**Terms :** 30 days  
**Client Account # :** 25420  
**Invoice Inquiries :** Tessie Foley  
 412-263-2602  
 tfoley@post-gazette.com

PA DEP-Bureau of Air Quality  
 400 Market Street, 12th Floor  
 Harrisburg, Pennsylvania, 17105

Order number	Order name	Order PO #					
86224	CO2 Budget Trading Program						
Ad type	Ad number	Ad PO #	Ad name	Description	Gross	Discount	Net Amount
Print	4189667		ENVIRONMENTAL QUALITY BOARD NOTICE OF PUBLIC HEARINGS Proposed Air Quality Regulations (25 Pa. Code Chapter 145) CO2 Budget Trad	Issue Date: 11/6/2020; Edition: PPG; Section: All Other Notices; Size: 249.00	\$ 1,929.75		\$ 1,929.75
<b>Total Amount :</b>							\$ 1,929.75

**PAYMENT and ADVERTISING TERMS & CONDITIONS :**

Please provide payment details or detach and return the **Remittance Advice** with your payment

**Remittance Advice**

Invoice Date	Invoice No.	Account No.	Amount Due
11/30/2020	52518	25420	\$ 1,929.75

**Bill to :**

PA DEP-Bureau of Air Quality  
 400 Market Street, 12th Floor  
 Harrisburg, Pennsylvania, 17105

**Make Payments Payable to :**

PITTSBURGH POST-GAZETTE  
 ATTN: FINANCE DEPARTMENT  
 2201 SWEENEY DRIVE  
 CLINTON, PA 15026

**PUBLICATIONS AUTHORIZATION AND INVOICE**

**PUBLICATIONS AUTHORIZATION (To be completed by agency):**

TO: (NAME AND ADDRESS OF NEWSPAPER) Reading Eagle 345 Penn Street PO Box 582 Reading, PA 19603-0582	FEDERAL I.D. NO./SOC. SEC. NO. 24-0676050	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg PA 17105-R46R	TELEPHONE NO. 717-787-9702
---	--	--	-------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

EMPLOY     PURCHASE     CONTRACT     SELL     CLASSIFIED     LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only	MAXIMUM NO. OF LINES	DATE October 29, 2020	ORDER NO.
DATES OF INSERTION November 7, 2020		SIGNATURE FOR AGENCY <i>R. F. J. K.</i>	

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

**Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.**

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

**INVOICE (To be completed by publisher):**

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/7/20	262		732 74
2nd Ad				
3rd Ad				
<b>GRAND TOTAL →</b>				<b>732 74</b>

Commonwealth of Pennsylvania

County of Berks

Before me, the subscriber, a Notary Public in and for said County, personally came Amanda Rodriguez who being duly sworn, doth depose and say that he is\* a principal clerk at the Reading Eagle a general newspaper published at Reading, Pa that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 9th day of November 20 20

Patricia A. Drexel  
NOTARY PUBLIC

Amanda Rodriguez  
SIGNATURE OF AFFIANT

My commission expires Oct. 24, 2023

Commonwealth of Pennsylvania - Notary Seal  
Patricia A. Drexel, Notary Public  
Berks County  
My commission expires October 4, 2023  
Commission number 1355957  
Member, Pennsylvania Association of Notaries

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

PHILADELPHIA GROUP

**AFFIDAVIT OF PUBLICATION**

390 Eagleview Blvd. • Exton, PA 19341 • 345 Penn St. • Reading, PA 19601

**DEPT OF ENVIRONMENT PROTECTION  
BUREAU OF AIR QUALITY**

**400 MARKET STREET**

**HARRISBURG, PA 17105-8468**

**Attention:**

**STATE OF PENNSYLVANIA,  
COUNTY OF BERKS**

The undersigned *Paula Her*, being duly sworn the he/she is the principal clerk of Reading Eagle, Reading Eagle Digital, published in the English language for the dissemination of local or transmitted news and intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of:

STATE OF PENNSYLVANIA  
COUNTY OF BERKS  
I, Notary Public, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in my records.  
Notary Public  
Patricia A. Drexel  
My commission expires October 4, 2023  
Commission number 1355957  
Member, Pennsylvania Association of Notaries

**DEPT OF ENVIRONMENT PROTECTION**

**Published in the following edition(s):**

Reading Eagle 11/07/20  
Reading Eagle Digital 11/07/20

Sworn to the subscribed before me this 11/9/20.

*Patricia A. Drexel*  
**Notary Public, State of Pennsylvania**

Commonwealth of Pennsylvania - Notary Seal  
Patricia A. Drexel, Notary Public  
Berks County  
My commission expires October 4, 2023  
Commission number 1355957  
Member, Pennsylvania Association of Notaries

**Advertisement Information**

**Client Id:** 1334164      **Ad Id:** 2085309      **PO:**      **Sales Person:** PRC307

21st Century Media - Philly Cluster  
 PO Box 8003  
 Willoughby, OH 44096-8003



Address Service Requested

DEPT OF ENVIRONMENT PROTECTION  
 ATTN ALEX HAAS  
 BUREAU OF AIR QUALITY  
 400 MARKET STREET  
 HARRISBURG PA 17105 8468

**REMIT TO:**

21st Century Media - Philly Cluster  
 PO Box 8003  
 Willoughby, OH 44096-8003

BILLING PERIOD	ADVERTISER/CLIENT NAME	
11/01/20 - 11/08/20	DEPT OF ENVIRONMENT PROTECTION	
CURRENT DUE	TOTAL AMOUNT DUE	ACCOUNT #
\$732.74	\$732.74	1334164
TERMS OF PAYMENT	AMOUNT ENCLOSED	
Due Upon Receipt		

REMITTANCE PORTION ABOVE: DETACH AND RETURN ABOVE PORTION WITH YOUR PAYMENT

**ADVERTISING INVOICE / STATEMENT**

PREVIOUS BALANCE

0.00

DATE	DESCRIPTION	AD #	X's	UNITS / QTY / SIZE	RUN DATES	NET AMT
11/07/20	Reading Eagle	2085309	2	524.00	11/7/2020 11/7/2020	
Subtotal - ENVIRONMENTAL QUALITY BOARD NO						732.74

BILLING PERIOD	ACCOUNT#	AGING CURRENT	OVER 30 DAYS	OVER 60 DAYS	OVER 90 DAYS	OVER 120 DAYS	TOTAL AMT DUE
11/01/20 - 11/08/20	1334164	\$732.74	\$0.00	\$0.00	\$0.00	\$0.00	\$732.74

To make a payment or for billing inquiries, please call 1-855-664-5860. We accept all major credit cards.

DEPT OF ENVIRONMENT PROTECTION



**PUBLICATIONS AUTHORIZATION AND INVOICE**

INVOICE NO

**PUBLICATIONS AUTHORIZATION (To be completed by agency):**

TO: NAME AND ADDRESS OF NEWSPAPER:  
 Scranton Times-Tribune  
 149 Penn Avenue  
 Scranton, PA 18503

FEDERAL ID NO/SOC SEC NO  
 24-0717470

FROM: (NAME AND ADDRESS OF AGENCY) AGENCY TELEPHONE NO  
 Amanda Rodriguez  
 PA DEP - Bureau of Air Quality  
 400 Market Street, 12th Floor  
 Harrisburg PA 17105-8468 717-787-9702

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

PUBLISH ADVERTISEMENT (NO OF TIMES):  EMPLOY  PURCHASE  CONTRACT  SELL

MAXIMUM NO OF LINES: \_\_\_\_\_ DATE: October 29, 2020

DATES OF INSERTION: November 7, 2020

TYPE OF AD:  CLASSIFIED  LEGAL NOTICE

SIGNATURE FOR AGENCY: *[Signature]*

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising. charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

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SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

**INVOICE (To be completed by publisher):**

	DATE OF INSERTION	ACTUAL NO OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11-7-2020	222	4.55	1015.10
2nd Ad				Includes Affidavit
3rd Ad				
<b>GRAND TOTAL →</b>				<b>1015.10</b>

Commonwealth of Pennsylvania  
 County of Lackawanna

Before me, the subscriber, a Notary Public in and for said County, personally came Sharon Venturo who being duly sworn, doth depose and say that he is billing clerk the Scranton Times a general newspaper published at 149 Penn Ave. Scranton, PA 18503 that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 9th day of November 2020  
KATHLEEN WEAVER  
 NOTARY PUBLIC

*[Signature]*  
 SIGNATURE OF AFFIRANT

My commission expires 6/14/21

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 Kathleen Weaver, Notary Public  
 City of Scranton, Lackawanna County  
 My Commission Expires June 14, 2021

**The Scranton Times (Under act P.L. 877 No 160. July 9, 1977)**  
Commonwealth of Pennsylvania, County of Lackawanna

PA DEPT OF ENVIRONMENT PROTECTION  
AMANDA RODRIGUEZ  
RACHEL CARSON STATE OFFICE BLD 400 MARKET ST 12TH FLOOR  
HARRISBURG PA 17101

Account # 30260  
Order # 82489630  
Ad Price: 1015.10  
PO Number: PO TO COME  
ENVIRONMENTAL QUALITY BOA  
Sharon Venturi

Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Scranton Times, owner and publisher of The Scranton Times, a newspaper of general circulation, established in 1870, published in the city of Scranton, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

11/07/2020

Affiant further deposes and says that neither the affiant nor The Scranton Times is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true Sharon Venturi

Sworn and subscribed to before me  
this 8th day of November A.D., 2020

Kathleen Weaver  
(Notary Public)

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Kathleen Weaver, Notary Public  
City of Scranton, Lackawanna County  
My Commission Expires June 14, 2021

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO2 emissions of a greenhouse gas and major contributor to climate change impact in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading program.

**Copies of the Proposed Rulemaking**

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the *Pennsylvania Bulletin* and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (see "Public Participation"; then "Environmental Quality Board"; then "Regulations Currently Open for Comment"). Copies of the proposal also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, [amarodrigu@pa.gov](mailto:amarodrigu@pa.gov) or (717) 787-9

**Public Hearings**

In accordance with Governor Wolf's emergency disaster declaration and based on advice from Pennsylvania Department of Health regarding the mitigation of spread of the novel coronavirus (COVID-19), the Board will hold virtual public hearings to accept public comment on this proposed rulemaking. The hearings will be held as follows:

December 8, 2020, from 9 a.m.-12 p.m.  
December 8, 2020, from 1 p.m.-4 p.m.  
December 9, 2020, from 1 p.m.-4 p.m.  
December 9, 2020, from 6 p.m.-9 p.m.  
December 10, 2020, from 1 p.m.-4 p.m.  
December 10, 2020, from 6 p.m.-9 p.m.  
December 11, 2020, from 9 a.m.-12 p.m.  
December 11, 2020, from 1 p.m.-4 p.m.  
December 14, 2020, from 1 p.m.-4 p.m.  
December 14, 2020, from 6 p.m.-9 p.m.

**Sign-up to Provide Testimony at a Public Hearing**

Persons wishing to provide testimony at a hearing must contact Jennifer Swan for the Department and the Board at (717) 787-2727 or [RA-EPEQB@pa.gov](mailto:RA-EPEQB@pa.gov) at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020.

Registration to testify at a hearing on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at one of the hearings. Comment testimony is limited to 5 minutes each witness. Video demonstration and screen sharing by witnesses will not be permitted.

Witnesses are requested to submit written copy of their oral testimony, e-mail to [RegComments@pa.gov](mailto:RegComments@pa.gov) after providing testimony at the hearing.

Information on how to access the hearings will be available on the Board's web page found through the Public Participation tab on the Department's website at [www.dep.pa.gov](http://www.dep.pa.gov) (select Public Participation, then Environmental Quality Board). Prior to each hearing, individuals should visit the Board's web page for the most current information for accessing each hearing.

#### **Listening to Public Hearings without Providing Testimony**

**Members of the public wishing to observe a public hearing without providing testimony** are also directed to access the Board's web page. The public hearings may be accessed via telephone or internet connection. Those who have not signed up to provide testimony in advance as described previously will remain muted for the duration of the public hearing.

Those persons who only wish to listen to a public hearing via telephone may access each hearing by calling (415) 655-0003 and entering the access code for that specific hearing, as listed below:

December 8, 2020, from 9 a.m.-12 p.m.  
Access code: 132 808 1994  
December 8, 2020, from 1 p.m.-4 p.m.  
Access code: 132 551 3793  
December 9, 2020, from 1 p.m.-4 p.m.  
Access code: 132 204 7639  
December 9, 2020, from 6 p.m.-9 p.m.  
Access code: 132 884 3985  
December 10, 2020, from 1 p.m.-4 p.m.  
Access code: 132 315 3343  
December 10, 2020, from 6 p.m.-9 p.m.  
Access code: 132 536 1000  
December 11, 2020, from 9 a.m.-12 p.m.  
Access code: 132 341 6215  
December 11, 2020, from 1 p.m.-4 p.m.  
Access code: 132 725 0967  
December 14, 2020, from 1 p.m.-4 p.m.  
Access code: 132 043 8627  
December 14, 2020, from 6 p.m.-9 p.m.  
Access code: 132 984 8631

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

#### **Public Comments**

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at <https://www.ahs.dep.pa.gov/eComment> or by e-mail to [RegComments@pa.gov](mailto:RegComments@pa.gov). A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use CO2 Budget Trading Program as the subject line

in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL,  
Chairperson

**THE SCRANTON TIMES**

DBA THE TIMES TRIBUNE  
 PO BOX 3478  
 SCRANTON PA 18505-0478  
 (570) 348-9183

Fax(570) 348-9149

Advertising Invoice

1  Billing Period 11/2020		2  Advertiser/Client Name PA DEPT OF ENVIRONMENT PROTECT	
23  Total Amount Due 1015.10		*Unapplied Amount	3  Terms of Payment NET30
21  Current Net Amount Due 1015.10	22  30 Days .00	60 Days .00	Over 90 Days .00
4  Page Number 1	5  Billing Date 11/30/20	6  Billed Account Number 30260	7  Advertiser/Client Number 30260

8  Billed Account Name and Address PA DEPT OF ENVIRONMENT PROTECT AMANDA RODRIGUEZ RACHEL CARSON STATE OFFICE BLD 400 MARKET ST 12TH FLOOR HARRISBURG PA 17101		Amount Paid:  Comments:
---	--	-------------------------------

Please Return Upper Portion With Payment

10  Date	11  Reference	12 13 14  Description-Other Comments/Charges	15  SAU Size 16  Billed Units	17  Times Run 18  Rate	19  Gross Amount	20  Net Amount
11/07/20	82489630 CLL	ENVIRONMENTAL QUALITY 11/07 STIN/INTR STTT/CL PO# PO TO COME	1X222.00 222.00	1 4.55	1015.10	1015.10

Due date: 12/31/20

**Statement of Account - Aging of Past Due Amounts**

21  Current Net Amount Due 1015.10	22  30 Days 0.00	60 Days 0.00	Over 90 Days 0.00	*Unapplied Amount	23  Total Amount Due 1015.10
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**THE SCRANTON TIMES**

(570) 348-9183

\* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

24  Invoice Number 112030260		25  Advertiser Information	
4  Billing Period 11/2020	6  Billed Account Number 30260	7  Advertiser/Client Number 30260	2  Advertiser/Client Name PA DEPT OF ENVIRONMENT

**PUBLICATIONS AUTHORIZATION AND INVOICE**

INVOICE NO. \_\_\_\_\_

**PUBLICATIONS AUTHORIZATION (To be completed by agency):**

TO: (NAME AND ADDRESS OF NEWSPAPER) Wilkes-Barre Times Leader 90 E Market Street Wilkes-Barre, PA 18711-0250		FEDERAL I.D. NO./SOC. SEC. NO. <del>45-1448725</del> 84-231-8335	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Amanda Rodriguez PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg, PA 17105-8468	TELEPHONE NO. 717-787-9702
HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO <input type="checkbox"/> EMPLOY <input type="checkbox"/> PURCHASE <input type="checkbox"/> CONTRACT <input type="checkbox"/> SELL			TYPE OF AD <input type="checkbox"/> CLASSIFIED <input checked="" type="checkbox"/> LEGAL NOTICE	
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only	MAXIMUM NO. OF LINES	DATE October 29, 2020	ORDER NO.	
DATES OF INSERTION November 6, 2020		SIGNATURE FOR AGENCY <i>A. Fur JIC</i>		

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

**Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.**

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

**INVOICE (To be completed by publisher):**

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	November 6, 2020	304 lines	3.20	972.80
2nd Ad	Online/Notary Fee	14.00	14.00	14.00
3rd Ad				
<i>Tearsheet on back</i>				<b>GRAND TOTAL →</b> 986.80

Commonwealth of Pennsylvania  
 County of Luzerne

Before me, the subscriber, a Notary Public in and for said County, personally came Kerry Miscavage who being duly sworn, doth depose and say that he is\* VP Advertising Director the Times Leader a general newspaper published at Wilkes-Barre PA 18701 that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 24<sup>th</sup> day of November 20 20

*Matthew Bickert*  
 NOTARY PUBLIC

*[Signature]*  
 SIGNATURE OF AFFIANT

My commission expires 8/3/2024

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

Commonwealth of Pennsylvania - Notary Seal  
 Matthew Bickert, Notary Public  
 Luzerne County  
 My commission expires August 3, 2024  
 Commission number 1375743  
 Member, Pennsylvania Association of Notaries

**ENVIRONMENTAL QUALITY BOARD  
NOTICE OF PUBLIC HEARINGS  
Proposed Air Quality Regulations  
(25 Pa. Code Chapter 145)  
CO2 Budget Trading Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading Program.

**Copies of the Proposed Rulemaking**

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the Pennsylvania Bulletin and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at [amarodrigu@pa.gov](mailto:amarodrigu@pa.gov) or (717) 787-9702.

**Public Hearings**

In accordance with Governor Tom Wolf's emergency disaster declaration and based on advice from the Pennsylvania Department of Health regarding the mitigation of the spread of the novel coronavirus (COVID-19), the Board will hold ten virtual public hearings to accept public comment on this proposed rulemaking. The hearings will be held as follows:

December 8, 2020, from 9 a.m. – 12 p.m.  
December 8, 2020, from 1 p.m. – 4 p.m.  
December 9, 2020, from 1 p.m. – 4 p.m.  
December 9, 2020, from 6 p.m. – 9 p.m.  
December 10, 2020, from 1 p.m. – 4 p.m.  
December 10, 2020, from 6 p.m. – 9 p.m.  
December 11, 2020, from 9 a.m. – 12 p.m.  
December 11, 2020, from 1 p.m. – 4 p.m.  
December 14, 2020, from 1 p.m. – 4 p.m.  
December 14, 2020, from 6 p.m. – 9 p.m.

**Sign-up to Provide Testimony at a Public Hearing**

**Persons wishing to provide testimony at a hearing must contact Jennifer Swan** for the Department and the Board at (717) 783-8727 or [RA-EPEQB@pa.gov](mailto:RA-EPEQB@pa.gov) at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020.

Registration to testify at a hearing is on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at one of the hearings. Oral testimony is limited to 5 minutes for each witness. Video demonstrations and screen sharing by witnesses will not be permitted.

Witnesses are requested to submit a written copy of their oral testimony by e-mail to [RegComments@pa.gov](mailto:RegComments@pa.gov) after providing testimony at the hearing.

Information on how to access the hearings will be available on the Board's webpage found through the Public Participation tab on the Department's web site at [www.dep.pa.gov](http://www.dep.pa.gov) (select "Public Participation," then "Environmental Quality Board"). Prior to each hearing, individuals should visit the Board's webpage for the most current information for accessing each hearing.

**Listening to Public Hearings without Providing Testimony**

**Members of the public wishing to observe a public hearing without providing testimony** are also directed to access the Board's webpage. The public hearings may be accessed via telephone or internet connection. Those who have not signed up to provide testimony in advance as described previously will remain muted for the duration of the public hearing.

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December 8, 2020, from 9 a.m. – 12 p.m. Access code: 132 808 1994  
December 8, 2020, from 1 p.m. – 4 p.m. Access code: 132 551 3793  
December 9, 2020, from 1 p.m. – 4 p.m. Access code: 132 204 7639  
December 9, 2020, from 6 p.m. – 9 p.m. Access code: 132 884 3985  
December 10, 2020, from 1 p.m. – 4 p.m. Access code: 132 315 3343  
December 10, 2020, from 6 p.m. – 9 p.m. Access code: 132 536 1000  
December 11, 2020, from 9 a.m. – 12 p.m. Access code: 132 341 6215  
December 11, 2020, from 1 p.m. – 4 p.m. Access code: 132 725 0967  
December 14, 2020, from 1 p.m. – 4 p.m. Access code: 132 043 8627  
December 14, 2020, from 6 p.m. – 9 p.m. Access code: 132 984 8631

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

**Public Comments**

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at <https://www.ahs.dep.pa.gov/eComment> or by e-mail to [RegComments@pa.gov](mailto:RegComments@pa.gov). A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO2 Budget Trading Program" as the subject line in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

PATRICK McDONNELL,  
Chairperson

**Times Leader**  
**P.O. Box 2180**  
**Wilkes Barre, PA 18703**

**ADVERTISING INVOICE / STATEMENT**

000030 000000678

BILLING PERIOD	TERMS OF PAYMENT
11/01/2020 - 11/28/2020	Due Upon Receipt

BILLED ACCOUNT
  DEPARTMENT OF ENVIRONMENTAL PROTECTION/AIR 400 MARKET STREET 12TH FLOOR PO BOX 2063 HARRISBURG PA 17105-2063

ACCOUNT #
80093591
NAME OF AGENCY/CLIENT
Department of Environmental Protection/Air Quality

DATE	TRANS #	DESCRIPTION-AD NUMBER	INS	SAU	UNITS	RATE	AMOUNT
		Balance Forward					0.00
11/06/2020	301000949	decnoticeofpublichearings - 80973461 decnnoticeofpublichearings	2	2 x 17	152.00	3.22	986.80

Current	AGING			
	1-30	31-60	61-90	91+
\$ 986.80	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

TOTAL NET AMOUNT DUE
\$ 986.80

**PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE**

If you desire to charge this amount to your credit card, please complete the following information and return to the address below: [ ] Visa [ ] Mastercard [ ] Discover

Acct# \_\_\_\_\_ Exp Date: \_\_\_\_\_

Signature \_\_\_\_\_

ACCOUNT TYPE	ACCOUNT #	BILLED ACCOUNT NAME	AMOUNT REMITTED
COMM	80093591	Department of Environmental Protection/Air	

REMIT TO
Times Leader P.O. Box 2180 Wilkes Barre, PA 18703  Phone: 570-829-7100 Fax:

Payment in full is due upon receipt of the statement. A service charge on all balances over 30 days will be computed by a 'Periodic Rate' of 1-1/2% per month, which is an ANNUAL PERCENTAGE RATE OF 18%, this applies to the previous balance after deducting current payments and credits appearing on your statement.

ADVERTISING INCLUDES DIGITIZATION  
 SEARCH ENGINE OPTIMIZATION (SEO)

0233338009359100098680000000000000

PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO.

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER)  
Williamsport Sun-Gazette  
252 West Fourth Street  
PO Box 728  
Williamsport, PA 17703-0728

FEDERAL I.D. NO./SOC. SEC. NO.  
24-0736730

FROM: (NAME AND ADDRESS OF AGENCY) AGENCY  
Amanda Rodriguez  
PA DEP - Bureau of Air Quality  
400 Market Street, 12th Floor  
Harrisburg PA 17105-8468

TELEPHONE NO.  
717-787-9702

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

TYPE OF AD  
 EMPLOY  PURCHASE  CONTRACT  SELL  CLASSIFIED  LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES)  
1 Time Only

MAXIMUM NO. OF LINES

DATE  
October 29, 2020

ORDER NO.

DATES OF INSERTION  
November 7, 2020

SIGNATURE FOR AGENCY  
*A. Rodriguez*

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized. Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
2007700000	3522709000	6343200	62
200840000	352270900	6343200	38

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	11/6/20	296		545.08
2nd Ad				
3rd Ad				
GRAND TOTAL →				545.08

Commonwealth of Pennsylvania  
County of Lycoming  
Before me, the subscriber, a Notary Public in and for said County, personally came Robert Rolley who being duly sworn, doth depose and say that he is "Publisher" the Sun-Gazette a general newspaper published at Williamsport, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 12th day of November 2020  
Beth A. Miller  
NOTARY PUBLIC  
My commission expires \_\_\_\_\_

[Signature]  
SIGNATURE OF AFFIANT

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

Commonwealth of Pennsylvania - Notary Seal  
BETH A MILLER - Notary Public  
Lycoming County  
My Commission Expires Jun 4, 2024  
Commission Number 1297751

**ENVIRONMENTAL  
QUALITY BOARD  
NOTICE OF PUBLIC  
HEARINGS  
Proposed Air Quality  
Regulations  
(25 Pa. Code  
Chapter 145)  
CO2 Budget Trading  
Program**

The Environmental Quality Board (Board) will hold ten virtual public hearings to accept public comment on the proposed rulemaking to add Subchapter E to Chapter 145 to establish a program to limit carbon dioxide (CO2) emissions from fossil fuel-fired power plants located in Pennsylvania, with a capacity equal to or greater than 25 megawatts. The purpose of this proposed rulemaking is to reduce CO2 emissions, a greenhouse gas and major contributor to climate change impacts, in a manner that protects public health, welfare and the environment. The proposed rulemaking would establish Pennsylvania's participation in the Regional Greenhouse Gas Initiative (RGGI), a regional CO2 Budget Trading Program.

**Copies of the Proposed Rulemaking**

The full text of the proposed rulemaking will be published in the November 7, 2020, issue of the Pennsylvania Bulletin and will be available at <http://www.pacodeandbulletin.gov> as well as on the Department of Environmental Protection's (Department) website at <http://www.dep.pa.gov> (select "Public Participation"; then "Environmental Quality Board"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Amanda Rodriguez, Department of Environmental Protection, Bureau of Air Quality, at [amarodrigu@pa.gov](mailto:amarodrigu@pa.gov) or (717) 787-9702.

web site at [www.dep.pa.gov](http://www.dep.pa.gov) (select "Public Participation," then "Environmental Quality Board"). Prior to each hearing, individuals should visit the Board's webpage for the most current information for accessing each hearing.

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December 11, 2020, from 1 p.m. – 4 p.m. Access code: 132 725 0967  
December 14, 2020, from 1 p.m. – 4 p.m. Access code: 132 043 8627  
December 14, 2020, from 6 p.m. – 9 p.m. Access code: 132 984 8631

**Public Hearings**

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December 8, 2020, from 9 a.m. – 12 p.m.  
December 8, 2020, from 1 p.m. – 4 p.m.  
December 9, 2020, from 1 p.m. – 4 p.m.  
December 9, 2020, from 6 p.m. – 9 p.m.  
December 10, 2020, from 1 p.m. – 4 p.m.  
December 10, 2020, from 6 p.m. – 9 p.m.  
December 11, 2020, from 9 a.m. – 12 p.m.  
December 11, 2020, from 1 p.m. – 4 p.m.  
December 14, 2020, from 1 p.m. – 4 p.m.  
December 14, 2020, from 6 p.m. – 9 p.m.

**Sign-up to Provide Testimony at a Public Hearing**

Persons wishing to provide testimony at a hearing must contact Jennifer Swan for the Department and the Board at (717) 783-8727 or [RA-EPEQB@pa.gov](mailto:RA-EPEQB@pa.gov) at least 24 hours in advance of the hearing to reserve a time. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Jennifer Swan by 5 p.m. on December 1, 2020.

Registration to testify at a hearing is on a first come, first served basis. To help provide interested persons with an opportunity to comment, organizations are limited to designating one witness to testify on their behalf at one of the hearings. Oral testimony is limited to 5 minutes for each witness. Video demonstrations and screen sharing by witnesses will not be permitted.

Witnesses are requested to submit a written copy of their oral testimony by e-mail to [RegComments@pa.gov](mailto:RegComments@pa.gov) after providing testimony at the hearing.

Information on how to access the hearings will be available on the Board's webpage found through the Public Participation tab on the Department's

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 783-8727 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

**Public Comments**

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments must be received by the Board by January 14, 2021.

Comments may be submitted electronically to the Board by accessing eComment at <https://www.ahs.dep.pa.gov/eComment> or by e-mail to [RegComments@pa.gov](mailto:RegComments@pa.gov). A subject heading of this proposed rulemaking and the commenter's name and address must be included in each e-mail transmission. Use "CO2 Budget Trading Program" as the subject line in written communication.

Written comments may be submitted by U.S. postal mail to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301. All comments must include the commenter's name and address.

**PATRICK McDONNELL,**  
Chairperson

# WILLIAMSPORT SUN-GAZETTE



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Statement Number	Billing Date										
652463	11/30/20										
Account Number	Billing Period										
LD0022	NOVEMBER 2020										
Total Amount Due	Amount Enclosed										
545.08											
Cards Accepted - Visa, Mastercard, Discover, Amex											
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## Advertising Invoice/Statement

<b>Bill Account Name And Address</b>		<b>Remittance Address</b>	
DEP BUREAU OF AIR QUALITY RACHEL CARSON STATE BUILD 400 MARKET ST HARRISBURG PA 17105  ATTN: DEPT OF ENV. PROTECTION		SUN-GAZETTE 252 W FOURTH ST P O BOX 728 WILLIAMSPORT PA 17703	
Signature		Ex. MM/YY	

----- Please Detach Upper Portion And Return With Payment -----

Day	Reference	Description	Dimensions	Units	Rate	Amount
6	000238011	PREVIOUS BALANCE ENVIRONMENTAL QUALIT		296	1.84	0.00 545.08

### Message

Totals			Ageing				
Display	Other Charges	Credits	Current	30 Days	60 Days	90 Days	Total Due
545.08	.00	.00	545.08	.00	.00	.00	545.08

Statement Number	Billing Date	<b>Terms</b> Balance due upon receipt of this Advertising Invoice/Statement
652463	11/30/20	
Account Number	Billing Period	
LD0022	NOVEMBER 2020	
<b>Contract Information</b>		<b>Name Of Advertiser</b>
Expiration Date	Requirement	DEP BUREAU OF AIR QU
		<b>Salesperson</b>
Current Month	Cumulative	LEGAL ADS

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